

**BRIEFING FORM**

**STATE AGENCY:** Arkansas Forestry Commission

**Contact:** Patti Erwin **Phone:** (501) 442-8627

**APPLICANT:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Mayor:** \_\_\_\_\_ **County Judge:** \_\_\_\_\_

**Elected Officials:** \_\_\_\_\_ **Other Officials:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Population (City):** \_\_\_\_\_ **Population (County):** \_\_\_\_\_

If not government agency identify members and/or agents of organization: \_\_\_\_\_

**Legislators (State Senator and Representatives):** \_\_\_\_\_

**Control Number:** (assigned by the AFC) \_\_\_\_\_

**Project Type:** (assigned by the AFC) \_\_\_\_\_

**Scope of Project:** (i.e. population served, purpose, economic impact, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Local Funds:** \_\_\_\_\_

**Federal Funds:** \_\_\_\_\_

**Estimated Total:** \_\_\_\_\_

**Project Timetable (dates):**

Start of project: October 9, 2009  
Advertisement for bids: \_\_\_\_\_  
Project completed: August 15, 2010

**Other:** \_\_\_\_\_